**Freedom as ethical practices:**

**On the possibility of freedom through freeganism and freecycling in Hong Kong**

**Tuesday 28 April 2020, 4pm**

**Armstrong Building G.08**

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**ABSTRACT:**

Although the idea of freedom has been well studied as an ideal in political philosophy, relatively little scholarship has focused on the human experience of freedom. Drawing on ethnographic research between 2012 and 2013, I examine how freedom was achieved by people who practice freeganism and freecycling in Hong Kong. I show that the freedom that these people pursue, either individually or collectively, is not a freedom without constraints but a freedom that must be attained through the exercise of deliberation, restraint, and self-discipline. While freegans seek liberation by withdrawing from the world and practicing self-cultivation (*chushi asceticism*), freecyclers do so by engaging with worldly affairs in order to create social changes (*rushi asceticism*). In both cases, by reimagining freedom as ethical practices rather than a right that comes naturally with birth, freegans and freecyclers in Hong Kong are able to experience moments of freedom despite inevitable structural constraints.

**BIO:**

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